AGENDA

- **Call to Order/Roll Call**
- **Approval of Minutes**
  - From January 22 and February 11th
- **Public Comment** *(limited to five minutes or less per person, without the ability to designate time to another individual)*
- **Chairperson’s Report**
- **Information Items**
  - Update from Collen (5 minutes)
  - Town Hall Check-in- Confirm dates, times, advertising (5 minutes)
  - ACPD Project Plan (5 minutes)
  - 911 Call Program Feedback (5 minutes)
  - Body Worn Camera Program – Budget deadline (15 minutes)
  - Safer Space Resolution (30 minutes)
- **Action Items**
  - Creation of Media & Accessibility Subcommittee/Contacts: Megan Cullen and Lauren Gutierrez (10 minutes)
  - March 25th & April 22nd Meeting (5 minutes)
- **Board Comments/Announcements**
- **Proposed Agenda Items for Future Meetings**
  - Friday Training
  - Next Meeting March 11th
- **Adjournment**